



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

November 16, 2017

Trull Contracting, LLC
P.O. Box 379
Midland, N.C., 28107

Contract No: P.O. to be determined
TIP No: None
Federal Aid No: State Funded
WBS Element: 12.105511
County: Lincoln
Description: Storm Drainage System Repair along NC 27 in Lincolnton

RE: Notification of Award of Contract

Dear Sir:

I am pleased to inform you that **Trull Contracting, LLC** has been awarded the contract for the above project based on the bid submitted on **November 14, 2017** in the amount of **\$152,826.50**.

No performance or payment Bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive this award letter. Certificate of Insurance should be returned to me, Jackie McSwain at **P.O. Box 47, Shelby, N.C. 28151-0047**. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Maintenance Engineer, **Mr. Cole Gurley, PE** as soon as possible so that a preconstruction conference can be held. Mr. Gurley's mailing address is **P.O. Box 47 Shelby, NC 28151-0047** and telephone number is **980-552-4202**.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION 12
PO BOX 47
SHELBY, NC 28151-0047

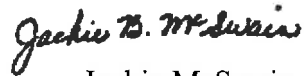
Telephone: (980) 552-4200
Fax: (704) 480-5401
Courier: 06-53-03
Website: www.ncdot.gov

Location:
1710 E. MARION STREET
SHELBY, NC 28152

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to **Mr. Tim Anderson, PE, District Engineer** whose mailing address is **1031 E. Gaston St., Lincolnton, N.C. 28092** and telephone number is **(704) 748-2400**.

If you have any questions, please contact me at 980-552-4208.

Sincerely,

A handwritten signature in black ink that reads "Jackie B. McSwain". The signature is written in a cursive style with a large, stylized "J" and "M".

Jackie McSwain
Twelfth Division Team Lead

gb

cc: Mark Stafford, PE, Division Engineer
Cole Gurley, PE, Division Maintenance Engineer
Michael Poe, PE, Division Project Development Engineer
Tim Anderson, PE, District Engineer
Anil Paniker, Division Planning Engineer